

INVITATION TO BID
Sheriff's Office Computers and Scanners
March 28, 2023

The Pike County Commission will receive bids in the office of the Pike County Administrator located on the second floor of the Pike County Health Department (900 South Franklin Drive) until 4:00 PM on Wednesday, April 12, 2023. Bids may be hand delivered or mailed as follows:

Pike County Commission
PO Box 1147
900 S. Franklin Dr.
Troy, AL 36081
Attn.: McKenzie Wilson

Please mark your envelope:
Bid: Sheriff's Office Computers and Scanners

In submitting your bid, please provide a quote based upon the following specifications.

1. Quantity of 43 Dell Computers, Specifications as follows:

- **Dell OptiPlex AIO – Non-Touch**
- **Processor - 10th gen Intel® Core™ i7-12700Processor (Up to 5.2 GHz,)**
- **Operating System(s) - Windows 11 Professional, 64-bit**
- **Memory – 16GB DDR4 Memory Non-ECC**
- **Screen - AIO 23.8" FHD 1920x1080 WVA Non-Touch Anti-Glare, Camera,160w PSU**
- **Hard Drive – M.2 2230 512GB PCIe NVM Solid State Drive**
- **Wireless- Intel Wi-Fi-6E 2x2 AX201 Bluetooth 5.1 Wireless Card**
- **Video Cards – Intel Integrated Graphics**
- **Keyboard -Dell Pro Wireless Keyboard and Mouse**
- **Hardware Support-3 Years Hardware Service**

2. Quantity of 38 Fujitsu Scanners, Specifications as follows:

- **Fujitsu Scan Snap iX1400 Document Scanner**
- **Scan Speed - 40ppm /80ipm**
- **Connection – USB/No Wireless**
- **Auto Feed -Capacity- 50 Sheets**

- **Scanning- 2 Sides-**
- **Compatible– Windows\Mac**
- **Hardware Support-1 Years Hardware Manufactory Warranty**

If you have any questions, please call McKenzie Wilson at (334) 566-6374.

By: _____
McKenzie Wilson
County Administrator

PIKE COUNTY COMMISSION
Sheriff's Office Computers and Scanners
BID SHEET

BID OPENING DATE: April 12, 2023 at 4:00pm

I HEREBY SUBMIT THE FOLLOWING BID FOR SHERIFF'S OFFICE COMPUTERS AND SCANNERS. AS REQUIRED BY THE INVITATION TO BID, THE FOLLOWING INFORMATION IS INCLUDED:

THE FOLLOWING BID IS SUBMITTED:

Computers _____ each _____ Total

Scanners _____ each _____ Total

BY: _____
NAME OF COMPANY

AUTHORIZED REPRESENTATIVE: _____

TITLE: _____

SIGNATURE: _____

PHONE: _____ FAX: _____ E-MAIL: _____