

State Alabama
Pike County

The Pike County Commission met in a regular session on September 8, 2025 at 5:15 P.M. in the main auditorium of the Pike County Courthouse Annex – Pike County Health Department Building at which time the following members were present: Chairman Chad Copeland, Commissioners Lawanda Green-Bell, Robin Sullivan, Jimmy Barron, Cynthia Pearson, and Russell Johnson.

Commissioner Barron made a motion to approve the August 25, 2025 meeting minutes, as presented. Commissioner Johnson seconded the motion and all voted yea.

Commissioner Sullivan made a motion to approve the claims, as presented. Commissioner Pearson seconded the motion and all voted yea.

Commissioner Sullivan made a motion to suspend the rules to allow for a vote on the surplus of two motor graders at the Road Department and to authorize the Chairman to sign a waiver and engagement letter to start the process of a grant application with ADECA. Commissioner Barron seconded the motion and the following roll call vote was recorded:

Green-Bell	Yes
Sullivan	Yes
Barron	Yes
Copeland	Yes
Pearson	Yes
Johnson	Yes

Commissioner Sullivan made a motion to approve the County Engineer's request to surplus Caterpillar Motor Grader #20-07 and Caterpillar Motor Grader #20-08. Commissioner Johnson seconded the motion and all voted yea.

Commissioner Barron made a motion to approve the County Engineer's request to accept the following annual bids as presented:

Bid 2026-01- Asphalt/PlantMix Bid- Sections 1a, 1b, 2a, & 2b- APAC-Alabama, Inc.
Bid 2026-01- Asphalt/PlantMix Bid- Section 3- Advanced Asphalt Products
Bid 2026-02- Pest Control Bid- Lewis Pest Control Inc.
Bid 2026-03- Hauling Aggregates Bid- Johnston Trucking and Godwin Material Service
Bid 2026-04- Stone & Gravel Bid- APAC-Alabama, Hard Rock Hill, RM USA
Aggregates, Martin Marietta, C.R. Pate Logging, Vulcan Materials, Johnston Trucking & Callen Enterprises
Bid 2026-05 ROW Chemical Turf & Brush Control Bid- Brush Treatment- AL
Vegetation Management Co., LLC
Bid 2026-05 ROW Chemical Turf & Brush Control Bid- Turf Treatment- IVM Solutions, LLC

Commissioner Johnson seconded the motion and all voted yea.

Commissioner Sullivan made a motion to authorize the Chairman to sign a waiver and engagement letter to start the process of a grant application with ADECA. Commissioner Johnson seconded the motion and all voted yea.

Commissioner Johnson made a motion to approve Resolution 2025-0908 encouraging the Alabama Legislature to oppose any legislative changes that would disrupt the SSUT program's operations or call the program's constitutionality into question. Commissioner Pearson seconded the motion and all voted yea.

Chairman Copeland made a verbal request to the County Attorney to enter into executive session to discuss Pending or Threatened Litigation and Mediation/Arbitration. The County Attorney found that there were sufficient legal grounds (Section 7(a)(3) Alabama Open Meetings Act) for the Pike County Commission to enter into executive session for the purpose of discussing Pending or Threatened Litigation and Mediation/Arbitration.

Commissioner Sullivan made a motion to enter into an executive session to discuss Pending or Threatened Litigation and Mediation/Arbitration. Commissioner Barron seconded the motion and the following roll call vote was recorded:

Green-Bell	Yes
Sullivan	Yes
Barron	Yes
Copeland	Yes
Pearson	Yes
Johnson	Yes

Chairman Copeland declared the meeting in recess until the end of the executive session at approximately 6:47 P.M.

Chairman Copeland called the meeting back to order upon the return of the Commission from the executive session at approximately 6:47 P.M. with Commissioners Green-Bell, Sullivan, Barron, Copeland, Pearson, and Johnson present.

Commissioner Johnson made a motion to approve an engagement letter with Clark May Price, Attorneys at Law to represent Pike County in issues regarding the Pike County Judicial Complex. Commissioner Sullivan seconded the motion and all voted yea.

Commissioner Barron made a motion to adjourn the meeting. Commissioner Sullivan seconded the motion and all voted yea.

Attest: _____

Chairman