

**State Alabama**  
**Pike County**

The Pike County Commission met in a regular session on March 23, 2026, at 5:15 P.M. in the main auditorium of the Pike County Courthouse Annex – Pike County Health Department Building at which time the following members were present: Chairman Chad Copeland, Commissioners Lawanda Green Bell, Robin Sullivan, Jimmy Barron, Cynthia Pearson, and Russell Johnson.

Commissioner Barron made a motion to approve the March 9, 2026, meeting minutes, as presented. Commissioner Pearson seconded the motion and all voted yea.

Commissioner Johnson made a motion to approve the amended minutes from the January 12, 2026, meeting, as presented. Commissioner Sullivan seconded the motion and all voted yea.

Commissioner Sullivan made a motion to approve the claims, as presented. Commissioner Pearson seconded the motion and all voted yea.

Commissioner Pearson made a motion to approve the renewal for Solid Waste exemptions, as attached. Commissioner Johnson seconded the motion and all voted yea.

Commissioner Pearson made a motion to approve the County Engineer's request to approve the Family Medical Leave Act request for Donald Napper. Commissioner Johnson seconded the motion and all voted yea.

Commissioner Johnson made a motion to approve a postage machine lease for the Sheriff's Department with Pitney Bowes for a term of 60 months, to be billed quarterly at \$91.14. Commissioner Green Bell seconded the motion and all voted yea.

Commissioner Barron made a motion to approve Grant 2026-DJ-LC-285 in the amount of \$48,252.55 for the Sheriff's Department to purchase ballistic vests. Commissioner Pearson seconded the motion and all voted yea.

Commissioner Barron made a motion to adjourn the meeting. Commissioner Johnson seconded the motion and all voted yea.

Attest: \_\_\_\_\_

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Chairman