

**State Alabama**  
**Pike County**

The Pike County Commission met in a regular session on January 13, 2025, at 5:15 P.M. in the main auditorium of the Pike County Courthouse Annex – Pike County Health Department Building at which time the following members were present: Chairman Chad Copeland, Commissioners Lawanda Green Bell, Robin Sullivan, Jimmy Barron, Cynthia S. Pearson, and Russell Johnson.

Commissioner Barron made a motion to approve the December 9, 2024, meeting minutes, as presented. Commissioner Johnson seconded the motion and all voted yea.

Commissioner Sullivan made a motion to approve the claims as presented. Commissioner Pearson seconded the motion and all voted yea.

County Engineer, Derick Donaldson, presented the Commission with the FY 2024 County Rebuild Alabama Annual Report and asked for this to be recorded in the minutes and be placed on the County Website and bulletin board, as required by law.

Commissioner Sullivan made a motion to suspend the rules to approve the County Engineer’s request to rebid the Turf Management and Brush Control Bid and also to approve a DataWorks Plus contract for the Pike County Jail. Commissioner Johnson seconded the motion and the following roll call vote was recorded:

Green Bell	Yes
Sullivan	Yes
Barron	Yes
Copeland	Yes
Pearson	Yes
Johnson	Yes

Commissioner Sullivan made a motion to approve the County Engineer’s request to rebid the annual FY2025 Turf Management and Brush Spray Bid advertisement. Commissioner Pearson seconded the motion and all voted yea.

Commissioner Johnson made a motion to approve the DataWorks Plus Service Agreement of \$2,100, with the term ending on October 31, 2025. Commissioner Pearson seconded the motion and all voted yea.

Commissioner Johnson made a motion to adopt the 2024 Solid Waste Exemption list provided by Arrow Disposal as the basis for the 2025 exemption list, to approve the new policy presented for reviewing and approving new exemption applications, and to promote Brayton Hughes to an Administrative Assistant III at a Grade F, Step 6, effective January 15, 2025. Commissioner Sullivan seconded the motion and all voted yea.

Commissioner Barron made a motion to approve the financial statement preparation agreement with Gibson & Carden, CPA for the fiscal year 2023-2024, not exceeding \$8,500.00. Commissioner Pearson seconded the motion and all voted yea.

Commissioner Green Bell made a motion to approve purchasing radios for the Pike County Volunteer Fire Departments in an amount of up to \$30,000 to be paid for out of the Lodging Tax Fund. Commissioner Johnson seconded the motion and all voted yea.

Commissioner Barron made a motion to adjourn the meeting. Commissioner Sullivan seconded the motion and all voted yea.

Attest: \_\_\_\_\_

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Chairman