

AGENDA  
November 25, 2024

5:15 PM Work Session

State Championship Baseball Teams

6:00 PM Regular Meeting

Invocation

Pledge of Allegiance

Roll Call

Approval of Minutes – Regular Meeting November 13, 2024

Approve Claims

**New Business**

Engineer's Report

Emergency Management Director's Report

Attorney's Report

Commissioners' Report

Administrator's Report

1. Lounge Retail Liquor Class I – Transfer Application District 4

**Current Business**

1. Subdivision and Planning Jurisdiction Committee
2. Hazardous Mitigation Funds
3. Floodplain Development Ordinance revision
4. Shelter Grant
5. CSX Crossings
6. Shellhorn School Demolition
7. Personnel – Road Department
8. Building Appraisals
9. Bridge Planning Grant
10. Federal Grant for Infrastructure
11. Budget Revision – Reappraisal and License Inspector

Next Scheduled Meeting- December 9, 2024

Closing Comments

Adjourn