State Alabama Pike County

The Pike County Commission met in a regular session on June 23, 2025 at 5:15 P.M. in the main auditorium of the Pike County Courthouse Annex – Pike County Health Department Building at which time the following members were present: Chairman Chad Copeland, Commissioners Lawanda Green-Bell, Robin Sullivan, Jimmy Barron, Cynthia Pearson, and Russell Johnson.

Commissioner Barron made a motion to approve the June 9, 2025, meeting minutes, as presented. Commissioner Johnson seconded the motion and all voted yea.

Commissioner Sullivan made a motion to approve the claims, as presented. Commissioner Pearson seconded the motion and all voted yea.

Commissioner Sullivan made a motion to approve the County Engineer's request to advertise for two full-time Operator I or II positions funded with the mowing budget amount in the FY 2025 budget for the remaining three months. Commissioner Green-Bell seconded the motion and all voted yea.

Commissioner Sullivan made a motion to suspend the rules to allow for a vote on approving a copier lease at the Revenue Commission Office and to approve the list of Insolvents, Errors and Taxes in Litigation for 2024. Commissioner Pearson seconded the motion and the following roll call vote was recorded:

Green-Bell	Yes
Sullivan	Yes
Barron	Yes
Copeland	Yes
Pearson	Yes
Johnson	Yes

Commissioner Sullivan made a motion to approve a lease agreement with Xerox for the copier at the Revenue Commission office for a term of 36 months, with a minimum monthly lease payment of \$339.02. Commissioner Johnson seconded the motion and all voted yea.

Commissioner Sullivan made a motion to approve the Revenue Commissioner's office request to approve the list of Insolvents, Error and Taxes in Litigation for 2024, as attached. Commissioner Pearson seconded the motion and all voted yea.

Commissioner Johnson made a motion to appoint Dr. James Meadows and re-appoint Monty Carter to the Pike County DHR Board for another term. Commissioner Sullivan seconded the motion and all voted yea.

Commissioner Johnson made a motion to approve the \$595 Essentials Package for the Courthouse and the \$895 Comprehensive Package for the Judicial Building with American

Marketing and Publishing, LLC, as attached. Commissioner Pearson seconded the motion and the following vote was recorded:			
	Green-Bell	Yes	
	Sullivan	Yes	
	Barron	Abstain	
	Copeland	Yes	
	Pearson	Yes	
	Johnson	Yes	
Commissioner Sullivan made a motion to transfer Elizabeth Gates to the Mapper I position in the Appraisal Department and also advertise for a Customer Service Representative I position in the Revenue Commission Office to fill her vacancy. Commissioner Johnson seconded the motion and all voted yea.			
Commissioner Barron made the motion and all voted year	_	e meeting. Commissioner Sullivan seconded	

Chairman