

State Alabama
Pike County

The Pike County Commission met in a regular session on June 9, 2025 at 5:15 P.M. in the main auditorium of the Pike County Courthouse Annex – Pike County Health Department Building at which time the following members were present: Chairman Chad Copeland, Commissioners Robin Sullivan, Jimmy Barron, Cynthia Pearson, and Russell Johnson. Commissioner Lawanda Green-Bell was absent.

Commissioner Barron made a motion to approve the May 12, 2025, meeting minutes, as presented. Commissioner Sullivan seconded the motion and all voted yea.

Commissioner Sullivan made a motion to approve the claims, as presented. Commissioner Pearson seconded the motion and all voted yea.

Commission Sullivan made a motion to approve the RSVP Board to have office space in the Pike County Courthouse. Commissioner Johnson seconded the motion and all voted yea.

Commissioner Sullivan made a motion to suspend the rules to allow for a vote on paying the active 911 subscription renewal invoices for the Pike County Volunteer Fire Association in the amount of \$2,434.60 out of Tobacco Tax Funds. Commissioner Barron seconded the motion and the following roll call vote was recorded:

Green-Bell	Absent
Sullivan	Yes
Barron	Yes
Copeland	Yes
Pearson	Yes
Johnson	Yes

Commissioner Sullivan made a motion to suspend the rules to allow for a vote on paying the active 911 subscription renewal invoices for the Pike County Volunteer Fire Association in the amount of \$2,434.60 out of Tobacco Tax Funds. Commissioner Barron seconded the motion and all voted yea.

Commissioner Sullivan made a motion to suspend the rules to allow for a vote on a Family Medical Leave Act request in the Jail and to approve to advertise in-house for a Mapping Specialist I in the Reappraisal Department. Commissioner Pearson seconded the motion and the following roll call vote was recorded:

Green-Bell	Absent
Sullivan	Yes
Barron	Yes
Copeland	Yes
Pearson	Yes
Johnson	Yes

Commissioner Sullivan made a motion to approve the Family Medical Leave Act request of Anease Coleman at the Pike County Jail. Commissioner Johnson seconded the motion and all voted yea.

Commissioner Sullivan made a motion to approve to advertise in-house for a Mapping Specialist I in the Reappraisal Department. Commissioner Pearson seconded the motion and all voted yea.

Commissioner Barron made a motion to approve Resolution 2025-0609 relocating the Voting Center for Precinct 5, District 1 and Precinct 28, District 3 to Williams Memorial Presbyterian Church that is situated at 4473 County Road 7708 Troy, Alabama 36081 (Needmore Road), as well as approving a Lease Agreement with Williams Memorial Presbyterian Church. Commissioner Johnson seconded the motion and all voted yea.

Commissioner Sullivan made a motion to approve Resolution 2025-0609A moving the Josie County Building of Precinct 9, District 4 to the premises occupied by Ramah Church at 17846 N. US Highway 29 Banks, Alabama 36005, as well as approving a Lease Agreement with Ramah Church. Commissioner Johnson seconded the motion and all voted yea.

Commissioner Barron made a motion to appoint David Bradford to the South Central Alabama Regional Housing Authority (SCARHA) Board to replace Joe Boutwell. Commissioner Pearson seconded the motion and all voted yea.

Commissioner Sullivan made a motion to re-appoint Susan Newland, Henry Wilson, Diana Bascomb, and Dianne Smith to the Pike County DHR Board for another term. Commissioner Barron seconded the motion and all voted yea.

Commissioner Barron made a motion to approve the Family Medical Leave Act request of Travis Jacques at the Pike County Road Department. Commissioner Johnson seconded the motion and all voted yea.

Commissioner Barron made a motion to approve the County Engineer's request to award the fiscal year 2025 resurfacing projects to Wiregrass Construction in the amount of \$1,369,688.50, as attached. Commissioner Johnson seconded the motion and all voted yea.

Commissioner Barron made a motion to adjourn the meeting. Commissioner Sullivan seconded the motion and all voted yea.

Attest: _____

Chairman