## AGENDA June 12, 2023

5:15 PM Work Session6:00 PM Regular Meeting

Invocation

Pledge of Allegiance

Roll Call

Approval of Minutes - Regular Meeting May 22, 2023

**Approve Claims** 

## **New Business**

Engineer's Report

- 1. Resolution for ADEM's Cooperative Agreement of Solid Waste on Right of Way
- 2. Federal Bridge Investment Program (BIP) Planning Grant

Emergency Management Director's Report

Attorney's Report

Commissioners' Report

Administrator's Report

- 1. Alabama Department of Transportation GIS Grant
- 2. HVAC Service Bid
- 3. Landscaping Bid for Judicial Complex

## **Current Business**

- 1. Pike County Jail
- 2. Courthouse Renovation
- 3. Planning Jurisdiction changes (Act# 2021-297)
- 4. Subdivision Regulations
- 5. Personnel Road Department
- 6. Litter Control
- 7. Recommendation for ROW mowing contract
- 8. Request for permission to apply for ARPA Stormwater Grant
- 9. Litter Program/Dumpster Service Provider Change
- 10. Chamber of Commerce Annual Banquet Sponsorship
- 11. Commission Office Personnel

Next Scheduled Meeting- June 26, 2023 Closing Comments Adjourn